| TRANSMITTAL<br>FORM                                                                                                                                                                                                                                                                                           |             |                                                                | Application Number     |                                                                   | 10/552,896                                          |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|------------------------|-------------------------------------------------------------------|-----------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                               |             |                                                                | Filing Date            |                                                                   | June 8, 2006                                        |  |  |
|                                                                                                                                                                                                                                                                                                               |             |                                                                | First Named Inventor   |                                                                   | DeFrees, Shawn                                      |  |  |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                      |             |                                                                | Art Unit               |                                                                   | 1654                                                |  |  |
|                                                                                                                                                                                                                                                                                                               |             |                                                                | Examiner Name          |                                                                   | Heard, Thomas Sweeney                               |  |  |
| Total Number of Pages in This Submission                                                                                                                                                                                                                                                                      |             |                                                                | Attorney Docket Number |                                                                   | 101961-5051-US01                                    |  |  |
| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                             |             |                                                                |                        |                                                                   |                                                     |  |  |
| Fee Transmittal Form                                                                                                                                                                                                                                                                                          |             | Drawing(s)                                                     |                        | After Allowance Communication to Group                            |                                                     |  |  |
| Fee Attached                                                                                                                                                                                                                                                                                                  |             | Licensing-related Papers                                       |                        | Appeal Communication to Board of Appeals and Interferences        |                                                     |  |  |
| Amendment/Reply                                                                                                                                                                                                                                                                                               |             | Petition                                                       |                        | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |                                                     |  |  |
| After Final                                                                                                                                                                                                                                                                                                   |             | Petition to Convert to a Provisional Application               |                        | Proprietary Information                                           |                                                     |  |  |
| Affidavits/declaration(s)                                                                                                                                                                                                                                                                                     |             | Power of Attorney, Revocation Change of Correspondence Address |                        | Status Letter                                                     |                                                     |  |  |
| Extension of Time Request                                                                                                                                                                                                                                                                                     |             | Terminal Disclaimer                                            |                        | Other Enclosure(s) (please identify below):                       |                                                     |  |  |
|                                                                                                                                                                                                                                                                                                               |             | Request for Refund                                             |                        | •                                                                 |                                                     |  |  |
| Express Abandonment Request                                                                                                                                                                                                                                                                                   |             | CD, Number of CD(s)                                            |                        |                                                                   |                                                     |  |  |
| ☐ Information Disclosure Statement                                                                                                                                                                                                                                                                            |             |                                                                |                        |                                                                   |                                                     |  |  |
| Certified Copy of Priority Document(s)                                                                                                                                                                                                                                                                        |             | Remarks The Commissioner is a Account 50-0310.                 |                        |                                                                   | authorized to charge any additional fees to Deposit |  |  |
| Response to Missing Parts/<br>Incomplete Application                                                                                                                                                                                                                                                          |             |                                                                |                        | 1                                                                 |                                                     |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                                                                                                                                                                                                                                                           |             | :                                                              |                        |                                                                   |                                                     |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                    |             |                                                                |                        |                                                                   |                                                     |  |  |
| F:                                                                                                                                                                                                                                                                                                            |             | Aorgan, Lewis & Bockius LLP                                    |                        |                                                                   |                                                     |  |  |
| Firm<br>or                                                                                                                                                                                                                                                                                                    | Ada O. wong | da O. Wong Reg. No. 55,740                                     |                        |                                                                   |                                                     |  |  |
| Individual on behalf of Jeffry S. Mann (Reg. No. 42,837)                                                                                                                                                                                                                                                      |             |                                                                |                        |                                                                   |                                                     |  |  |
| Signature AL O M                                                                                                                                                                                                                                                                                              |             |                                                                | ly                     |                                                                   |                                                     |  |  |
| Date July 1, 2009                                                                                                                                                                                                                                                                                             |             |                                                                |                        |                                                                   |                                                     |  |  |
| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                           |             |                                                                |                        |                                                                   |                                                     |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |             |                                                                |                        |                                                                   |                                                     |  |  |
| Typed or printed name Kathryn A. [                                                                                                                                                                                                                                                                            |             | Degliantoni                                                    |                        |                                                                   |                                                     |  |  |
| Signature                                                                                                                                                                                                                                                                                                     |             | Derlie                                                         |                        | Date                                                              | July 1, 2009                                        |  |  |